



Monetary Donation Form

Foundation for Vancouver Public Schools, PO Box 6039, Vancouver, WA 98668
Questions? Please contact: FoundationVanPS@vansd.org or call 360-313-4730

Date: _____ Name & Company: _____

Address _____ City _____ State _____ Zip _____

Phone Number: (____) _____ Email Address: _____

Payment Options (please check one)

Check # _____ \$ Amount _____ (make check payable to Foundation for VPS)

Credit Card: MasterCard Visa \$ Amount _____ One time Monthly Quarterly

Credit card number: _____ Expiration date: _____

CVV2 number: _____ (Last 3 digits located in the signature plate on back of card)

Credit card billing address (if different than above):

Address _____ City _____ State _____ Zip _____

Signature: _____ Date: _____

Matching Gift Information

 If you/your partner's employer will match your gift, please list:

Company name: _____

Please inquire with the Company's personnel/benefits office for matching gift form/instructions.

How would you like to designate your donation? (select one)

- Direct my funds where needed most
- Basic Needs including Housing Stability
- Engagement, Enrichment or Mentoring
- Early Learning
- To benefit VPS students at a specific school: _____

Is this gift in honor of someone? _____

Please contact the Foundation for VPS Executive Director to discuss gifts that fall outside these areas.

Vancouver Public Schools Affiliation:

Current School or HS/graduation year (if applicable): _____

- Alumni Current Faculty/Staff Retired Faculty/Staff
- Business Current Parent Parent of Alumni Supporter

The Vancouver School District No 37 Foundation, doing business as Foundation for Vancouver Public Schools, is a non-profit organization under the laws of the State of Washington and qualifies as a charitable tax exempt organization under Section 501(c)(3) of the Internal Revenue Code, Federal ID # 91-0971800

For FVPS Office only:

Date Received: _____ School: _____

Cash/Check # _____ Amount: _____ Deposit Date: _____

Income: Unrestricted/Temporarily Restricted Class: _____

A/C No: _____ Source/Campaign: _____

Description: _____